NAME OF YOUR CLUB:

EVENT ATTENDED:

DATE OF THE VISIT:

TYPE OF MEETING:

**NAMES OF VISITING LIONS**

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL NUMBER OF LIONS THIS VISIT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This form must be signed by the Officers in charge of the event attended.**

**SIGNATURE OF OFFICER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF OFFICER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RANK OF OFFICER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(DG/ZONE CHAIRPERSON/PRESIDENT)**

**VISITING LIONS COMPETITION RULES**

**LAST DATE OF ENTRY WILL BE 25TH FEBRUARY 2026.**

1. **THIS REPORT SHEET MUST REACH DISTRICT COMPETITION OFFICER WITHIN A MONTH OF THE VISIT.**
2. **MAXIMUM 5 LIONS PER VISIT WILL BE COUNTED.**
3. **THE D.G. TEAM OR MEMBERS OF THE CABINET ON AN OFICIAL VISIT, POINTS WILL NOT BE COUNTED.**
4. **VISIT TO THE SAME CLUB TWICE WILL NOT BE COUNTED.**
5. **ALL OTHER CLUB REGULAR MEETINGS/SOCIAL MEETINGS/ZONE MEETINGS & SOCIAL FUND-RAISING EVENTS/ FORMATION MEETING/TRAINING/CONVENTIONS/DISTRICT EVENTS/M.D. EVENTS/INTERNATIONAL CONVENTIONS are examples of the events that can be counted. VIRTUAL ONLINE MEETINGS CAN BE INCLUDED.**
6. **ONE MARK PER MEMBER VISIT WILL BE AWARDED.**
7. **PLEASE SEND YOUR ENTRIES VIA E-MAIL TO:** [**eamaria@btinternet.com**](about:blank) **OR POST IT TO LIONS COMPETITION**

**LION ERACH(ERIC) AMARIA;152 CHACE AVENUE, POTTERS BAR. HERTS. EN6 5NX. (Tel: 0780 390 1001).**

**VISITING LIONS COMPETITION RULES**

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8. **LAST DATE OF ENTRY WILL BE: 25TH FEBRUARY 2026.**

**LION ERACH(ERIC) AMARIA**

**COMPETITION OFFICER**

**DIST. 105A. (2025-2026)**