



DISTRICT 105A



COMPETITION TROPHY

ENVIRONMENT

This Trophy is sponsored by the PDG Lion Alan & Lion Marline Kings.

The Trophy will be awarded to a Club in District 105A who, within the calendar year the preceding March 1st to 31st January, is judged to have made the best effort to support environmental projects.

Closing date for entries will be 2 weeks before the Friday of the Convention in the year following the award year. The Trophy will be presented to the winning Club at the Annual District 105A Convention.

The judging panel will comprise:

- Serving GST Officer and the Serving District Environmental Officer

AWARDS:

- The winner will hold the Environment Trophy for one year.
- The two runners up will also receive a special Commendation Certificate.

WHAT THE JUDGES WILL BE LOOKING FOR

- Conservation of the Environment
- Preservation of non-renewable resources
- Conservation tree/shrub/hedge planting
- Environmental education
- Setting a good example
- Amount of publicity generated.
- Level of overall commitment
- Numbers of people involved Initiative.

IDEAS FOR ENVIRONMENTAL SCHEMES:

- Reducing pollution
- Reducing waste
- Energy conservation
- Tree planting
- General landscaping with hedge planting
- Promoting good environmental practice.
- Wildlife conservation areas
- Re-use and recycling
- Stream/pond clearing & planting.
- Area clean-ups
- Preservation of wildlife
- Provision of flower beds etc. Involvement with schools in environmental competitions



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HOW TO ENTER:

Fill in the form below and send it in no later than 1 February of the year following the award year.

All activities must have been reported in the Lions portal and be presented as evidence. Additional information such as maps, diagrams, photographs, copies of publicity articles, social media posts etc. should be included to help the judges when assessing your entry.

NOTE THAT JUDGES WILL CONSIDER ALL YOUR CLUB'S ENVIRONMENTAL SCHEMES FOR THE YEAR. NOT JUST ONE SCHEME.



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ENVIRONMENTAL AWARD ENTRY FORM

Please write or type in BLACK INK. Club Name:

Contact member: Contact address:

Post Code:

Tel. No. Email:

Brief description of the scheme undertaken (use separate sheets if necessary)

The following additional documents (photographs, publicity material maps, service recorded in portal etc) are enclosed.