

LIONS CLUBS INTERNATIONAL

DISTRICT 105A

ANNUAL ENVIRONMENTAL AWARD

RULES & ENTRY FORM

The District 105A 'Environmental Trophy' will be awarded on an annual basis. The year will run from 1st January through to 31st December.

Closing date for entries will be 20th FEBRUARY in the year following the award year. The Trophy will be presented to the winning Club at the Annual District 105A Convention.

The judging panel will comprise:

Immediate Past District Governor

Serving District Competitions Officer

Serving District Environmental Officer

PDG Lion Alan & Lion Marline Kings (Sponsors of the Trophy)

AWARDS:

Winner -will hold the Environment Trophy for one year and receive a special Certificate.

Three runners up - will each receive a special Commendation Certificate.

## WHAT THE JUDGES WILL BE LOOKING FOR:

Conservation of the Environment	Preservation of non-renewable resources
Conservation tree/shrub/hedge planting	Environmental education
Setting a good example	Amount of publicity generated
Level of overall commitment	Numbers of people involved
Initiative	

## IDEAS FOR ENVIRONMENTAL SCHEMES:

Reducing pollution	Reducing waste
Energy conservation	Tree planting
General landscaping with hedge planting practice	Promoting good environmental
Wildlife conservation areas	Re-use and recycling
Stream/pond clearing & planting	Area clean-ups
Preservation of wildlife	Provision of flower beds etc.
Involvement with schools in environmental competitions.	

## HOW TO ENTER:

Fill in the form below and send it in no later than 1 February of the year following the award year. Any additional information such as maps, diagrams, photographs, copies of publicity articles etc. should be included to help the judges when assessing your entry.

**NOTE THAT JUDGES WILL CONSIDER ALL YOUR CLUB'S ENVIRONMENTAL SCHEMES FOR THE YEAR. NOT JUST ONE SCHEME.**

**ENVIRONMENTAL AWARD ENTRY FORM**

Please write or type in BLACK INK.

Club Name:

Contact member:

Contact address:

Post Code:

Tel. No.

Email:

Brief description of the scheme undertaken (use separate sheets if necessary)

The following additional documents (photographs, publicity material maps etc) are enclosed.

Signed

For Lions Club of

Date

Please send entries to the District Environment Officer