



**LIONS CLUBS INTERNATIONAL**  
**DISTRICT 105A**  
**DISTRICT CONVENTION**  
6<sup>th</sup> March 2026 to 8<sup>th</sup> March 2026



**OFFICIAL NOTIFICATION OF CLUB DELEGATES & ALTERNATES**

To:

Lion Surjit Chodda  
Credentials Officer  
55 Strafford Avenue  
Ilford  
IG5 0TJ  
Tel: 07956 690 340

Lions Club of \_\_\_\_\_  
Email: [credentials@lions105a.org](mailto:credentials@lions105a.org)

**DELEGATES**

Delegate Entitlement: One delegate per ten members\* or major fraction thereof of said club i.e., 1-14 members =1delegate; 15-24 = **2**; 25-34 = **3**; 35-44 = **4**; 45-54 = **5**; 55-64 = **6**. \* As per the International Constitution, only members who have been enrolled in the club for at least one year and one day, as **1<sup>st</sup> February 2026**, shall count for the purpose of delegate entitlement. As per Board Policy, members who are under the new discounted membership category of Family membership, student membership or any other discounted membership offered by the Association are NOT eligible to be counted in the Club delegate formulae (unless they opt to pay full fees).

Full Name	Signature

We certify that the above have been duly nominated to represent this Lions Club at the **2026** District 105A Convention.

**We confirm that the club is in good standing having paid our District, Multiple District, and international dues for the second half – 2025/26. (Dues in full have been paid for year 2025/26).**

Should any of the above delegates be unable to present themselves at Convention, our club hereby authorises one of the following to alternate for the delegate(s) concerned.

**ALTERNATES**

Full Name	Signature

*In addition, the following Past District Governors (not listed above) from our club wish to register as delegates*

**PAST DISTRICT GOVERNORS**

Full Name	Signature

President \_\_\_\_\_ Secretary \_\_\_\_\_ Date \_\_\_\_\_

*This form must be returned to **Lion Surjit Chodda - Credentials Officer**, before **18<sup>th</sup> February 2026**. Failure to do so may affect your club 's entitlement to vote at the convention.*

Please Note: Delegates (or Alternates) must present themselves at the certification desk on **Saturday 7<sup>th</sup> March 2026**.

to collect their voting and ballot cards. The certification desk will open at **8 am and close at 11 am prompt**.