



**LIONS CLUBS INTERNATIONAL**  
**DISTRICT 105A**  
**DISTRICT CONVENTION**  
3<sup>rd</sup> to 5<sup>th</sup> March 2023



**OFFICIAL NOTIFICATION OF CLUB DELEGATES & ALTERNATES**

To:  
Lion Paul Chakravarti  
Credentials Officer  
119 Eton Road  
Ilford  
Essex IG1 2UF  
Tel: 07778 836 845

Lions Club of \_\_\_\_\_

Email: credentials@lions105a.org

**DELEGATES**

Delegate Entitlement: One delegate per ten members\* or major fraction thereof of said club i.e., 1-14 members = **1** delegate; 15-24 = **2**; 25-34 = **3**; 35-44 = **4**; 45-54 = **5**; 55-64 = **6**.

\* As per the International Constitution, only members who have been enrolled in the club for at least one year and one day, as **1<sup>st</sup> February 2023**, shall count for the purpose of delegate entitlement.

Full Name	Signature

We certify that the above have been duly nominated to represent this Lions Club at the **2023** District 105A Convention.

**We confirm that the club is in good standing having paid our District, Multiple District, and international dues for the second half – 2022/23. (Dues in full have been paid for year 2022/23).**

Should any of the above delegates be unable to present themselves at Convention, our club hereby authorises one of the following to alternate for the delegate(s) concerned.

**ALTERNATES**

Full Name	Signature

*In addition, the following Past District Governors (not listed above) from our club wish to register as delegates*

**PAST DISTRICT GOVERNORS**

Full Name	Signature

President \_\_\_\_\_ Secretary \_\_\_\_\_ Date \_\_\_\_\_

*This form must be returned to **Lion Paul Chakravarti Credentials Officer**, before **19th February 2023**. Failure to do so may affect your club 's entitlement to vote at the convention.*

Please Note: Delegates (or Alternates) must present themselves at the certification desk on **Saturday 4<sup>th</sup> March 2023** to collect their voting and ballot cards. The certification desk will open at **8 am** and **close at 11 am prompt**.